



# Approved Busker Program

## 2018 Busker Application Form

Make it, bake it, grow it or raise it!

Mail Application to: PO Box 3629, Sherwood Park, AB. T8H 2T4 or  
Scan and Email to: [salisburyfarmersmarketinfo@gmail.com](mailto:salisburyfarmersmarketinfo@gmail.com)

### Please Fill In All the Information

Entertainer or Band's Name: \_\_\_\_\_

Contact Person (if applicable): \_\_\_\_\_

Address: \_\_\_\_\_

City/Town: \_\_\_\_\_ Postal Code: \_\_\_\_\_

Primary Phone #: \_\_\_\_\_ Cell #: \_\_\_\_\_

Email: \_\_\_\_\_ YouTube: \_\_\_\_\_

Twitter: \_\_\_\_\_ Facebook: \_\_\_\_\_

Website: \_\_\_\_\_ Instagram: \_\_\_\_\_

### Entertainment Classification:

Music \_\_\_\_\_ Face Painting \_\_\_\_\_ Clowning \_\_\_\_\_ Other \_\_\_\_\_

### Description:

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Please circle the market dates for which you are applying to perform during the **2018** Season

**2018 Dates:**

**Apr 5, 12, 19, 26**

**Jul 5, 12, 19, 26**

**Oct 4, 11, 18, 25**

**May 3, 10, 17, 24, 31**

**Aug 2, 9, 16, 23, 30**

**Nov 1, 8, 15, 22, 29**

**Jun 7, 14, 21, 28**

**Sep 6, 13, 20, 27**

**Dec 6, 13, 20**

**The market operates indoors on April 5 and April 12, 2018.**

**Outdoors from April 19 to October 11, 2018.**

**Then market moves back to the greenhouse (indoors) after Thanksgiving long weekend on Oct. 11, 2018.**

There is no cost for busking at the Salisbury Market; however, you must be approved to perform at the market. In order to best showcase the excellent entertainment, and ensure a profitable and good day for each Busker. One three and half hour set will be the maximum playtime for each busker.

Children 12 and under will be allotted a set at 1 hour in length per day with parental consent, program and space permitting.

Buskers must be pre-screened, approved and scheduled, and are not permitted to begin performing without going through this process. Buskers are not approved on site. Applicants must have an application on file and will be contacted for an audition if required. Auditions may be in person or submitted on CD, DVD or via YouTube or other online site.

**The Procedures and Guidelines of the Sherwood Park Salisbury Farmers' Market**

**Association:**

I have read and understand the terms and certify that the information on this form is complete and accurate.

Name of Busker applicant(s):

\_\_\_\_\_

Signature of Busker applicant(s) or Parent/Guardian for Children 12 and under:

\_\_\_\_\_

**Waiver:**

In consideration of being allowed to use the facilities of Salisbury Farmers' Market Association, we the undersigned hereby agree to the following:

To waive any all claims that we, \_\_\_\_\_ (operating name of the Business) operated by \_\_\_\_\_, \_\_\_\_\_ (busker name(s)) may have against SFMA, its directors and officers, employees, agents, representatives and volunteers:

-To release the SFMA from any and all liability for any loss, damage, injury or expense that occurs out of the use of any of the facilities of the SFMA, by the above named vendor(s), their family, their employees or volunteers participants.

-To hold harmless and indemnify the SFMA from any and all liability for any property damage, personal injury to any third party or any other financial loss or expense and cost of a solicitor – and – his – own client full indemnity basis, resulting from the participation in any event to be held in the facilities of the SFMA throughout **2018**.

We, the undersigned hereby acknowledge that we have read the foregoing and understand its content, important meaning.

**Busker Name(s)**

\_\_\_\_\_

**Signature(s) of Busker(s) or Parent/Guardian:**

\_\_\_\_\_

**Operating Name of Business:** \_\_\_\_\_

**Date:** \_\_\_\_\_

<p>_____</p> <p>_____</p> <p>_____</p> <p><b>Approved</b> _____ <b>Not Approved</b> _____</p>
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