

Please circle the market dates for which you are applying to perform during the 2020 Season			
<u>2020 Dates:</u>			
Jan 9, 16, 23, 30	Apr 2, 9, 16, *23	Jul 2, 9, 16, 23, 30	Oct 1, 8, **15, 22, 29
Feb 6, 13, 20, 27	May 7, 14, 21, 28	Aug 6, 13, 20, 27	Nov 5, 12, 19, 26
Mar 5, 12, 19, 26	Jun 4, 11, 18, 25	Sep 3, 10, 17, 24	Dec 3, 10, 17

The market operates indoors from Jan. 9 to April 16, 2020

***The market operates outdoors from April 23 to October 8, 2020**

****Then after Thanksgiving long weekend on Oct. 15, 2020 the market will move back to the greenhouse for the winter; Oct. 15 to Dec. 17, 2020**

There is no cost for busking at the Salisbury Market; however, you must be approved to perform at the market. In order to best showcase the excellent entertainment, and ensure a profitable and good day for each Busker. One three and half hour set will be the maximum playtime for each busker.

Children 12 and under will be allotted a set at 1 hour in length per day with parental consent, program and space permitting.

Buskers must be pre-screened, approved and scheduled, and are not permitted to begin performing without going through this process. Buskers are not approved on site. Applicants must have an application on file and will be contacted for an audition if required. Auditions may be in person or submitted on CD, DVD or via YouTube or other online site.

The Procedures and Guidelines of the Sherwood Park Salisbury Farmers’ Market

Association:

I have read and understand the terms and certify that the information on this form is complete and accurate.

Name of Busker applicant(s):

Signature of Busker applicant(s) or Parent/Guardian for Children 12 and under:

Waiver:

In consideration of being allowed to use the facilities of Salisbury Farmers' Market Association, we the undersigned hereby agree to the following:

To waive any all claims that we, _____ (operating name of the Business) operated by _____, _____ (busker name(s)) may have against SFMA, its directors and officers, employees, agents, representatives and volunteers:

-To release the SFMA from any and all liability for any loss, damage, injury or expense that occurs out of the use of any of the facilities of the SFMA, by the above named vendor(s), their family, their employees or volunteers participants.

-To hold harmless and indemnify the SFMA from any and all liability for any property damage, personal injury to any third party or any other financial loss or expense and cost of a solicitor – and – his – own client full indemnity basis, resulting from the participation in any event to be held in the facilities of the SFMA throughout **2020**.

We, the undersigned hereby acknowledge that we have read the foregoing and understand its content, important meaning.

Busker Name(s)

Signature(s) of Busker(s) or Parent/Guardian:

Operating Name of Business: _____

Date: _____

<p>_____</p> <p>_____</p> <p>_____</p> <p>Approved _____ Not Approved _____</p>
