



**Please circle the market dates you are available to perform outdoors.**

**May 1, 8, 15, 22, 29**

**Jun 5, 12, 19, 26**

**Jul 3, 10, 17, 24, 31**

**Aug 7, 14, 21, 28**

**Sep 4, 11, 18, 25**

**NOTE: The market operates outdoors for all dates indicated above.**

There is no cost to busk at the Salisbury Market; however, you must be approved to perform at the market. The market operates from 4pm to 7pm.

Children 12 and under will be allotted a set at 1 hour in length per day with parental consent, program and space permitting.

Buskers must be pre-screened, approved, and scheduled, and are not permitted to begin performing without going through this process. Buskers are not approved on site. Applicants must have an application on file and will be contacted for an audition if required. Auditions may be in person or forwarded via YouTube or another online site.

**The Procedures and Guidelines of the Salisbury Farmers' Market Association:**

I have read and understand the terms and certify that the information on this form is complete and accurate.

Name of Busker applicant(s):

\_\_\_\_\_

Signature of Busker applicant(s) or Parent/Guardian for Children 12 and under:

\_\_\_\_\_

**Waiver:**

In consideration of being allowed to use the facilities of Salisbury Farmers' Market Association, we the undersigned hereby agree to the following:

To waive any all claims that we, \_\_\_\_\_ (operating name of the Business) operated by \_\_\_\_\_, \_\_\_\_\_ (busker name(s)) may have against SFMA, its directors and officers, employees, agents, representatives and volunteers:

-To release the SFMA from all liability for any loss, damage, injury, or expense that occurs out of the use of any of the facilities of the SFMA, by the above-named vendor(s), their family, their employees or volunteers participants.

-To hold harmless and indemnify the SFMA from all liability for any property damage, personal injury to any third party or any other financial loss or expense and cost of a solicitor – and – his – own client full indemnity basis, resulting from the participation in any event to be held in the facilities of the SFMA throughout **2025**.

We, the undersigned hereby acknowledge that we have read the foregoing and understand its content, important meaning.

**Busker Name(s)**

\_\_\_\_\_

**Signature(s) of Busker(s) or Parent/Guardian:**

\_\_\_\_\_

**Operating Name of Business:** \_\_\_\_\_

**Date:** \_\_\_\_\_

**Approved on:** \_\_\_\_\_